



Dear Whom It May Concern,

I am writing on behalf of my patient, Ms. Dixon, a 53-year-old female who is under my care for multiple chronic medical conditions, including primary hypertension, mixed anxiety and depressive disorder, gastroesophageal reflux disease, chronic gout, muscle spasms of the lower extremities, and substance use disorders.

Due to the ongoing nature of her medical conditions, she experiences both physical and mental health limitations that affect her ability to consistently meet her daily needs independently. She has episodes of increased anxiety and depression, as well as physical symptoms such as leg cramps and weakness that interfere with her functioning.

Because of these medical hardships, it is medically necessary for her to have close family support. It is my professional medical opinion that her son needs to live near her so that he can assist her with daily needs, provide support during periods of physical and emotional difficulty, and help ensure her safety and well-being.

This support is an important part of her overall care and stability. Without reliable assistance, her health and functioning would be at greater risk.

Please feel free to contact my office if additional information is needed.

Sincerely,  
Keneisha Dean, FNP-C

A handwritten signature in black ink that reads 'Kb-FNP-C'. The 'Kb' is on top, followed by a short horizontal line, then 'FNP-C'.

Madison County Board of Supervisors  
Madison County, Mississippi  
E-911 Administrative Office  
1633 W. Peace Street  
P.O. Box 608  
Canton, MS 39046  
(t): 601-859-6485 (f): 601-859-4743

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Date: 01/13/2026

To: MARIE DIXON

Re: Address for Parcel  
094C-06B-026/00.00 (GPS: 32.659954 -89.929969)  
Structure: T (MOBILE HOMES)  
Subdivision:

Per your request, we have determined your new address to be:

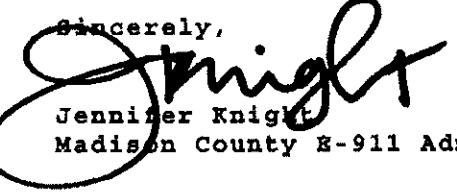
3152B HWY 43  
CANTON, MS 39046

Please find enclosed the E-911 ordinance for the maintenance of the Madison County Emergency Response System. We ask for your cooperation in marking your residence or structure as stated per the ordinance. This is very important in emergency response.

Because an address is based on an access point of a structure, please note that for some unforeseen reason the access point that this address assigned from should change, it is very important that you contact our office with the new information.

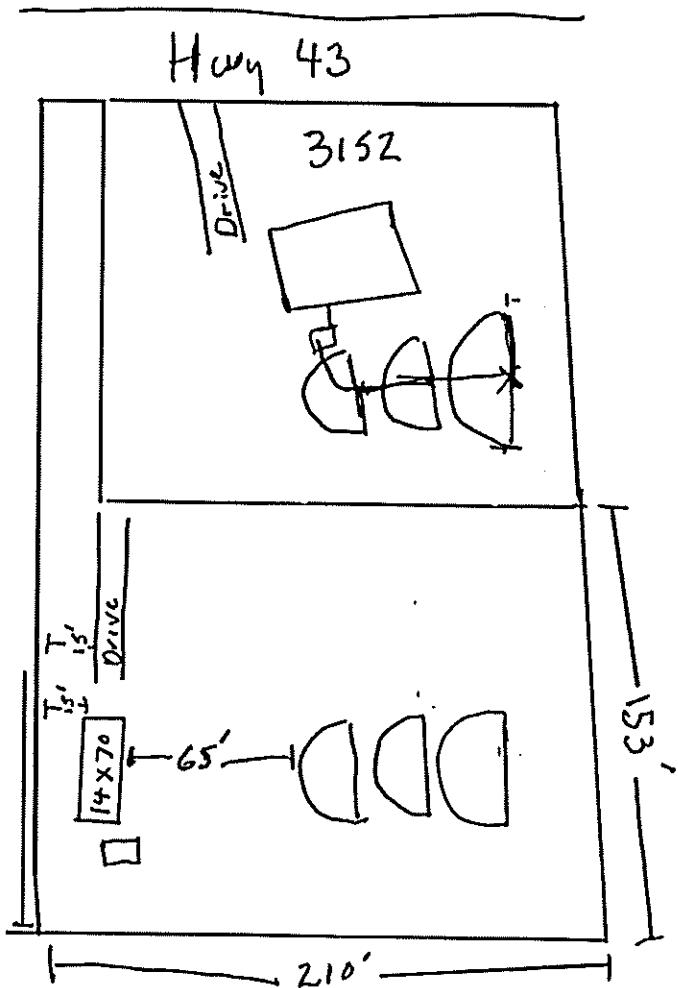
If you have any additional questions or need further assistance with this matter, please contact our office.

Sincerely,

  
Jennifer Knight  
Madison County E-911 Administration

cc: Postmaster (CANTON)  
Madison Co. Sheriff Dept.  
Madison Co. Tax Assessor  
Madison Co. GIS Dept.  
Madison Co. Road Dept.  
Madison Co. ESN: 207

Dixon  
3253 Hwy 43 N  
Canton MS 39  
6015219975



1/15

1/17



# Permit/Recommendation

This document is proof that a Notice of Intent has been filed as per  
Section 41-67-5, Mississippi Code of 1972, Annotated

The Mississippi State Department of Health has examined the soil and terrain of the property indicated below. The following recommendations are made using soil and site analysis principles and our best efforts. The Mississippi State Department of Health makes no warranty or representation as to any wastewater system installed. Recommendations may be voided if grading or fill changes the soil characteristics or if plat (dwelling or private water well) is changed and/or relocated.

If you have any questions about your Permit/Recommendation, please contact the environmentalist of record. Current Certified Installers can be verified from [www.healthym.com/wastewater](http://www.healthym.com/wastewater) or verified by environmentalists.

<b>Applicant:</b> Marie Dixon 3152 Highway 43 N Canton Ms 39046	<b>Property:</b> 3152 Highway 43 N Canton Section: Township: Range: Subdivision Name Lot Number: Lot Size: 2.61 Acres 0 sq. ft.	<b>Soil and Site Evaluation:</b> Slope: 1 % Soil Textures: Top Soil: Heavy Loam Sub Soil: Heavy Loam Seasonal High Water 10 Inches Restriction 12 Inches Sensitive Water No
<b>Application:</b> Type of Residence Estimated Usage: 390 GPD Application Type: Notice Of Intent (Residential) Existing Residential Inspection (\$100.00)	<b>Water Supplier:</b> Drinking Public	<b>Soil and Site Evaluation:</b> ID: 334852/258471 Date Issued: 1/7/2926 Expiration Date: 1/7/2928 Non-transferrable, valid for one (1) year from date issued. Notice of Intent filed: 09/30/2025

GPD = Gallons Per Day      N/A = Not Available      H = Horizontal      T = Triangular

## Treatment:

Septic Tank (with baffles): N/A	Septic Tank (without baffles): N/A	Advanced Treatment System (ATS): 400 GPD
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## Disposal:

Maximum Depth 0 inches	Backfill Required:	12 inches minimum above the top of aggregate or prod
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## Aggregate (Gravel/Tire Chips) Options

Trench (2 ft wide) N/A	Trench (3 ft wide) N/A	Absorption Bed N/A
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## Aggregate Replacement Options

<b>Large Diameter Pipe</b> Double 6 inch N/A 8 inch N/A 10 inch N/A	<b>Chambers</b> Total Coverage Area Required N/A Linear Footage Required for Selected Chamber Widths 16": N/A      22": N/A      34": N/A
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<b>Expanded Polystyrene System (EPS)</b> 3-10H: N/A      1-12H: N/A 3-10T: N/A      2-12H: N/A 3-12H: N/A	<b>Multi-Pipe System (MPS)</b> MPS - 9 N/A      MPS 3609 N/A MPS - 11 N/A      MPS 3611 N/A MPS - 13 N/A      MPS 3613 N/A MPS - 14 N/A
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<b>ATS Specific Disposal Options</b> Drip Irrigation 651 Feet Backfill Require 8 Inches Spray Irrigation 4161 Square Feet Backfill Require 0 Inches Overland Discharge 1 Point N/A 2 Point N/A 4 Point N/A	<b>Additional Disposal Options</b> Elevated Sand Mound Basal N/A Absorption N/A
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**General Placement/Location of Soil Boring(s):**

**Notes:**

Author: ANNE HOGUE

There is currently a home with a spray system on this property. This will be the second home. There must be a 50 foot bubbler zone between the two spray fields

## Next Steps:

Please make several copies of this document (Permit/Recommendation), and supply to the following if applicable:

- \* Public utility supplying water, to receive a water meter
- \* Certified well driller, if water source is from a private well
- \* County Code Office (Planning Department), placement/building permit
- \* Certified Installer, for installation

**REMINDER:** Approval of the design, construction or installation of an Individual On-site Wastewater Disposal System by the Department is required. The Certified Installer is responsible for notifying the Department 24-hours before beginning installation of your Individual On-site Wastewater Disposal System and, at that time, to schedule a time for inspection of the system with the Department.

**After the inspection, you must provide the Department with the following to obtain Final Approval:**

- \* **Affidavit - Installation (From the Certified Installer)**
- \* **Affidavit - Maintenance (From you, if an Advanced Treatment System was installed)**
- \* An additional fee of \$97.50 may be required for Final Approval, if not paid with initial application (Please see "Application" box on this form).

PLEASE BE AWARE, the Department cannot give Final Approval to any installation that occurs without inspection by the Department at the time of installation.

**REMINDER:** If any person or Certified Installer fails to obtain Final Approval or submit an Affidavit of proper installation to the Department in the installation of the system, the Department, after due notice and hearing, may levy an administrative fine not to exceed \$10,000.00. Also, if any person is operating in the state as an installer without certification by the Department, the Department, after due notice and opportunity for an administrative hearing, may impose a monetary penalty not to exceed \$10,000.00 for each violation as per Section 41-67-7(4) and 41-67-25(8) of the Mississippi Individual On-site Wastewater Disposal System Law.

**Environmentalist Signature:**

*Abbie*

Date:  
1/7/26

ACCOUNT NO.	SERVICE FROM	SERVICE TO
010012700	08/31	09/30
SERVICE ADDRESS		
3152 HIGHWAY 43 NORTH		
METER READINGS		
CURRENT	PREVIOUS	USED
239	163	76
CHARGE FOR SERVICES		

RETURN THIS STUB WITH PAYMENT TO:  
**East Madison Water Association**  
 PO. BOX 533 • CANTON, MS 39046  
 (662) 659-2810

PRESORTED  
 FIRST-CLASS MAIL  
 U.S. POSTAGE  
 PAID  
 PERMIT NO. 76  
 CANTON, MS

PAY NET AMOUNT ON OR BEFORE DUE DATE	DUE DATE	PAY GROSS AMOUNT AFTER DUE DATE
	10/15/2025	

NET AMOUNT	SAVE THIS	GROSS AMOUNT
59.60	5.96	65.56

WTR 59.60  
 NET DUE >> 59.60  
 SAVE THIS >> 5.96  
 GROSS DUE >> 65.56

**RETURN SERVICE REQUESTED**

010012700  
 MARY ALICE DIXON

3152 HIGHWAY 43 N  
 CANTON MS 39046-9421





MADISON COUNTY, MS  
I certify this instrument filed/recorderd  
09/13/2023 11:22:37 AM  
Inst. 989350 Page 1 of 7  
Book: W - 4369 / 640.00  
Witness my hand and seal  
RONNY LOTT, C.C. BY: JL D.C.

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**Prepared By:**

Larry Smith-Vaniz MSBN 7641  
P.O. Box 1634  
Canton, MS 39046  
Telephone: 601-720-5733

**Return to:**

Larry Smith-Vaniz  
P.O. Box 1634  
Canton, MS 39046  
Telephone: 601-720-5733

**Indexing:**

Part of Blocks 2 & 3  
Square 6, Town Plat  
of Sharon, Madison  
County, MS

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**STATE OF MISSISSIPPI  
COUNTY OF MADISON**

**QUITCLAIM DEED**

**FOR AND IN CONSIDERATION** of the sum of Ten Dollars (\$10.00) cash in hand paid and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged:

**GRANTORS:**

**CASSANDRA D. POWELL**  
247 Catalina Circle  
Jackson, MS 39204  
Telephone: 601-405-7658

**CORETTA SPENCER**  
1265 Woodell Drive  
Jackson, MS 39212  
Phone: 601-573-1041

**ROY CHEEKS**  
247 Catalina Circle  
Jackson, MS 39204  
Telephone: 601-291-6237

**MARILYN MONTGOMERY**  
129 Northgate Drive  
Canton, MS 39046  
Telephone: 601-868-3063

do hereby remise, release, convey and quitclaim unto:

**GRANTEES:**

**SHOVOKIE D. DIXON, SR. and wife,  
MARIE T. DIXON, as Joint Tenants with full rights of survivorship  
and not as tenants in common  
3152 Hwy 43 North  
Canton, MS 39046  
Telephone: 601-521-9258**

The following described land and property situated in Madison County, MS, to wit:

See Exhibit "A" attached hereto for the legal description  
of the land and property hereby conveyed.

The subject real property is no part of the homestead of any of the Grantors.

**WITNESS OUR SIGNATURES** on this the 13<sup>th</sup> day of September, 2023.

Signature pages and acknowledgements are attached hereto as signature pages 1-4, and each incorporated herein by reference.

This deed was prepared without the benefit of a current title examination at the request of the parties.

Notary : Andreau C. Brown  
Expires : 9/14/2025



Signature Page 1

Cassandra D. Powell

Cassandra D. Powell  
Cassandra D. Powell

STATE OF MISSISSIPPI  
COUNTY OF Madison

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for said county and state, on this the 13 day of September, 2023, within my jurisdiction, the within named Cassandra D. Powell, who acknowledged that she executed the above and foregoing instrument.

Andrea C. Bruner

NOTARY PUBLIC

MY COMMISSION EXPIRES:

9/14/2025  
(SEAL)



Signature Page 2  
Coretta Spencer

Coretta Spencer  
Coretta Spencer

STATE OF MISSISSIPPI  
COUNTY OF Madison

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for said county and state, on this the 13 day of September, 2023, within my jurisdiction, the within named **Coretta Spencer**, who acknowledged that she executed the above and foregoing instrument.

Andrea C. Brown

NOTARY PUBLIC

MY COMMISSION EXPIRES:

9/14/2025

(SEAL)



Signature Page 3

Roy Cheeks

Roy Cheeks  
Roy Cheeks

STATE OF MISSISSIPPI

COUNTY OF Madison

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for said county and state, on this the 13 day of September, 2023, within my jurisdiction, the within named Roy Cheeks, who acknowledged that he executed the above and foregoing instrument.

Andreae C. Brown  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

9/14/2025

(SEAL)



Signature Page 4

Marilyn Montgomery

Marilyn Montgomery  
Marilyn Montgomery

STATE OF MISSISSIPPI

COUNTY OF Madison

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for said county and state, on this the 13 day of September, 2023, within my jurisdiction, the within named **Marilyn Montgomery**, who acknowledged that she executed the above and foregoing instrument.

Andrea C. Brunn  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

9/14/2025

(SEAL)



A parcel of land lying and situated in the NW ¼ of Section 6, Township 9 North, Range 4 East, Madison County, Mississippi being more particularly described as follows:

Commence at a fence corner representing the SW corner of Section 31, Township 10 North, Range 4 East, Madison County, Mississippi and run thence N 90 degrees 00 minutes 00 seconds E for a distance of 1571.14 feet to a point; thence run S 0 degrees 00 minutes 00 seconds W for a distance of 793.19 feet to an iron pin on the south right of way of Highway 43 as per Federal Aid Secondary Project #S0519(17)A, which is the Point of Beginning of the parcel herein described. From the Point of Beginning run thence S 86 degrees 27 minutes 02 seconds W along said right of way for a distance of 39.24 feet to a point; thence run southwesterly along said right of way and along the arc of a curve to the right having a radius of 2914.91 feet, a delta angle of 4 degrees 31 minutes 00 seconds and an arc length of 229.81 feet for a distance of 229.81 feet to a point; thence run N 89 degrees 20 minutes 53 seconds W along said right of way for a distance of 13.89 feet to an iron pin; thence run S 4 degrees 19 minutes 00 seconds E for a distance of 399.72 feet to a point on the northerly right of way of Old Highway 16, which is a distance of 10.00 feet S 4 degrees 19 minutes 00 seconds E to an iron pin witness corner; thence run S 89 degrees 36 minutes 32 seconds E along said right of way for a distance of 283.49 feet to an iron pin; thence run N 4 degrees 19 minutes 01 seconds W along the westerly line of that parcel described in Book 419 at Page 446 for a distance of 409.58 feet to the Point of Beginning. The property is also known as Blocks 2 & 3, Square 6, Town Plat of Sharon, Madison County, Mississippi. This parcel contains 2.61 acres, more or less.

MADISON COUNTY, MS RONNY LOTT  
CERTIFY THIS INSTRUMENT WAS FILED, ON 9/13/2023 11:22:37 AM AND RECORDED IN W BOOK:4369 PAGE:640

EXHIBIT A